

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
F I R S T	1	LITERACY - 1 (ENGLISH)	MRIDANG (TEXT BOOK IN ENGLISH FOR CLASS) -1	NCERT
	2		KIDZ ENGLISH (PRIMER) -1	PASSION BOOKS
	3	LITERACY - 2 (HINDI)	SARANGI (HINDI BHASHA KI PATHYAPUSTAK) - 1	NCERT
	4	LITERACY - 3 (PUNJABI)	PUNJABI PUSTAK - 1 (PEHLI SHRENI LAI) (PEHLI BHASHA) -1	PSEB
	5	NUMERACY (MATHS)	JOYFUL MATHEMATICS (CLASS 1) -1	NCERT
	6		GOLD STAR TABLE BOOK -1	DRISHTI PUBLICATIONS
	7	THE WORLD AROUND US (TWAU)	JIWAN'S ENVIRONMENTAL STUDIES -1	JIWAN BOOKS INTERNATIONAL PVT.LTD.
	8	COMPUTER	I.T. SYNC WITH AI - 1 (WINDOWS 10 AND MS-OFFICE 16)-1	SHRAMAN PUBLISHERS (A UNITE OF STEPWAY LEARNING)
	9	DRAWING	ARTISTICA 1 (ART 'n' ACTIVITY 1) -1	ANAYA PUBLICATION HOUSE (EDUCATIONAL PUBLISHER)

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
S E C O N D	1	LITERACY - 1 (ENGLISH)	MRIDANG (TEXT BOOK OF ENGLISH FOR CLASS 2) -2	NCERT
	2	LITERACY - 2 (HINDI)	SARANGI (HINDI BHASHA KI PATHYAPUSTAK) -2	NCERT
	3	LITERACY - 3 (PUNJABI)	PUNJABI PUSTAK-1 (PEHLI BHASHA) -2 <i>(SAME AS IN CLASS - 1)</i>	PSEB
	4	NUMERACY (MATHS)	JOYFUL MATHEMATICS (CLASS 2) -2	NCERT
	5	THE WORLD AROUND US (TWAU)	JIWAN'S ENVIRONMENTAL STUDIES -2	JIWAN BOOKS INTERNATIONAL PVT.LTD.
	6	COMPUTER	I.T. SYNC WITH AI - 2 (WINDOWS 10 & MS-OFFICE 16)-2	SHRAMAN PUBLISHERS (A UNITE OF STEPWAY LEARNING)
	7	DRAWING	ARTISTICA 2 (ART 'n' ACTIVITY 2) -2	ANAYA PUBLICATION

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
T H I R D	1	ENGLISH	SANTOOR (TEXTBOOK OF ENGLISH FOR CLASS 3) -3	NCERT
	2		BRAVIA - 3	DEVJYOTI BOOKS PRIVATE LIMITED
	3	HINDI	VEENA - 1 (FOR CLASS III HINDI TEXT BOOK) -3	NCERT
	4		MADHUPRABHA HINDI VYAKARAN - 3	MIND MAKERS PUBLICATIONS
	5	PUNJABI	PUNJABI PUSTAK-3 (TESARI SHRENI LAE) -3	PSEB
	6	MATHS	MATHS MELA (TEXTBOOK OF MATHEMATICS FOR CLASS 3)-3	NCERT
	7	THE WORLD AROUND US (TWAU)	OUR WONDROUS WORLD (TWAU) THE WORLD AROUND US -3 (TEXT BOOK FOR CLASS 3)	NCERT
	8	COMPUTER	NEW GROW WITH INFORMATION TECHNOLOGY (WINDOWS 10 AND MS OFFICE 2019)-3	HEADWORD PUBLISHING COMPANY
	9	G.K.	CANDID ANYTIME GK (A BOOK OF GENERAL KNOWLEDGE & IQ)-3	EVERGREEN PUBLICATIONS (INDIA) LTD.
			GO FOR MORE GK (CLASS 3)-3	
10	DRAWING	I AM AN ARTIST ART & ACTIVITY-3	KIRTI PUBLICATIONS EDUCATIONAL PUBLISHER	

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
F O U R T H	1	ENGLISH	MARIGOLD (BOOK FOUR) (TEXTBOOK IN ENGLISH FOR CLASS IV) -4	NCERT
	2		BRAVIA - 4	DEVJYOTI BOOKS PRIVATE LIMITED
	3	HINDI	RIMZHIM (TEXT BOOK IN HINDI) -4	NCERT
	4		MADHUPRABHA HINDI VYAKARAN-4	MIND MAKERS PUBLICATIONS
	5	PUNJABI	PUNJABI PUSTAK-4 (CHAUTHI SHRENI LAI) (DUJI BHASHA) -4	PSEB
	6	MATHS	MATH - MAGIC (BOOK 4) (TEXTBOOK IN MATHEMATICS FOR CLASS -IV) -4	NCERT
	7	THE WORLD AROUND US (TWAU)	LOOKING AROUND (ENVIRONMENTAL STUDIES) (TEXTBOOK FOR CLASS-IV) - 4	NCERT
	8	COMPUTER	NEW GROW WITH INFORMATION TECHNOLOGY (WINDOWS 10 AND MS OFFICE 2019) - 4	HEADWORD PUBLISHING COMPANY
	9	G.K.	CANDID ANYTIME GK (A BOOK OF GENERAL KNOWLEDGE & IQ) - 4	EVERGREEN PUBLICATIONS (INDIA) LTD.
			GO FOR MORE GK - 4	
10	DRAWING	I AM AN ARTIST ART & ACTIVITY - 4	KIRTI PUBLICATIONS EDUCATIONAL PUBLISHER	

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
F I F T H	1	ENGLISH	MARIGOLD (BOOK FIVE) (TEXTBOOK IN ENGLISH FOR CLASS V) - 5	NCERT
	2		COMPACTA ENGLISH - 5	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	RIMZHIM (TEXT BOOK IN HINDI) - 5	NCERT
	4		MADHUPRABHA HINDI VYAKARAN - 5	MIND MAKERS PUBLICATIONS
	5	PUNJABI	PUNJABI PUSTAK - 5 (DUJI BHASHA) - 5	PSEB
	6		GYAN SAGAR PUNJABI VYAKARAN ATE RACHNAWAL (PART 6) - 5	GUNTAAS PARKASHAN
	7	MATHS	MATH - MAGIC (BOOK 5) (TEXT BOOK IN MATHEMATICS FOR CLASS - V) - 5	NCERT
	8	THE WORLD AROUND US (TWAU)	LOOKING AROUND (ENVIRONMENTAL STUDIES) (TEXTBOOK FOR CLASS-V) - 5	NCERT
	9	COMPUTER	AI CONNECT (WINDOW 10 AND 11 MS OFFICE 2019 & 2021) - 5	HEADWORD PUBLISHING COMPANY
	10	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE & VALUE EDUCATION 5) - 5	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
			HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES -5	
11	DRAWING	I AM AN ARTIST ART & ACTIVITY - 5	KIRTI PUBLICATIONS EDUCATIONAL PUBLISHER	

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
S I X T H	1	ENGLISH	POORVI (TEXTBOOK OF ENGLISH FOR GRADE 6) - 6	NCERT
	2		BBC COMPACTA - 6	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	MALHAR (TEXT BOOK IN HINDI) - 6	NCERT
	4		SRIJAN HINDI VYAKARAN TATHA RACHNA (PART-7) - 6	SRIJAN PUBLISHERS PVT. LTD.
	5	PUNJABI	PUNJABI PUSTAK-6 (DUJI BHASHA) -6	PSEB
	6		GYAN SAGAR PUNJABI VYAKARAN ATE RACHNAWALI (PART- 6) - 6	GUNTAAS PARKASHAN
	7	MATHS	GANITA PRAKASH (TEXTBOOK OF MATHEMATICS FOR GRADE - 6) - 6	NCERT
	8	SCIENCE	CURIOSITY (TEXTBOOK OF SCIENCE FOR GRADE 6) - 6	NCERT
	9	SOCIAL SCIENCE	EXPLORING SOCIETY INDIA AND BEYOND (SOCIAL SCIENCE TEXTBOOK FOR GRADE 6) - 6	NCERT
	10	COMPUTER	AI CONNECT (WINDOW 10 AND 11 MS OFFICE 2019 & 2021) - 6	HEADWORD PUBLISHING COMPANY
	11	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE & VALUE EDUCATION 6) -6	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
			HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES -6	
12	DRAWING	ART AND CRAFT - 6	S. VINESH & CO.	

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
SEVENTH	1	ENGLISH	HONEYCOMB (TEXTBOOK IN ENGLISH FOR CLASS VII) - 7	NCERT
	2		BBC COMPACTA - 7	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	VASANT (BHAG -2) (TEXTBOOK IN HINDI) -7	NCERT
	4		SRIJAN HINDI VYAKARAN TATHA RACHNA (PART - 7) -7 (SAME AS IN CLASS - VI)	SRIJAN PUBLISHERS PVT. LTD.
	5	PUNJABI	PUNJABI PUSTAK -7 (DUJI BHASHA) -7	PSEB
	6		PUNJABI - VYAKARAN ATE LEKH - RACHNA (FOR MIDDLE CLASSES)	PSEB
	7	MATHS	MATHEMATICS (TEXTBOOK FOR CLASS VII) -7	NCERT
	8		MATHEMATICS (EXEMPLAR PROBLEMS) -7	NCERT
	9	SCIENCE	SCIENCE (TEXTBOOK FOR CLASS VII) -7	NCERT
	10	SOCIAL SCIENCE	OUR PASTS - II (TEXTBOOK IN HISTORY FOR CLASS VII) -7	NCERT
	11		SOCIAL AND POLITICAL LIFE - II (TEXTBOOK FOR CLASS VII) -7	NCERT
	12		OUR ENVIRONMENT (TEXTBOOK IN GEOGRAPHY FOR CLASS VII) -7	NCERT
	13	COMPUTER	COMPUTER A WONDER MACHINE -7	SULTAN CHAND & SONS (P) LTD
	14	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE AND VALUE EDUCATION) -7	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
			HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES -7	
15	DRAWING	ART AND CRAFT - 7	S. VINESH & CO.	

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
E I G H T H	1	ENGLISH	HONEYDEW (TEXTBOOK IN ENGLISH FOR CLASS VIII) -8	NCERT
	2		BBC COMPACTA -8	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	VASANT (BHAG -3) (TEXT BOOK IN HINDI) -8	NCERT
	4		PRAKHAR HINDI VYAKARAN (COURSE A) -8 CLASS 9 &10	SRIJAN PUBLISHERS PVT.LTD.
	5	PUNJABI	PUNJABI PUSTAK 8 (DUJI BHASHA) - 8	PSEB
	6		PUNJABI- VYAKARAN ATE LEKH - RACHNA (FOR MIDDLE CLASSES)	PSEB
	7	MATHS	MATHEMATICS (TEXTBOOK FOR CLASS VIII) - 8	NCERT
	8		MATHEMATICS (EXEMPLAR PROBLEMS) - 8	NCERT
	9	SCIENCE	SCIENCE ((TEXTBOOK FOR CLASS VIII) - 8	NCERT
	10	SOCIAL SCIENCE	OUR PASTS - III (TEXTBOOK IN HISTORY FOR CLASS VIII) - 8	NCERT
	11		SOCIAL AND POLITICAL LIFE - III (TEXTBOOK FOR CLASS VIII) - 8	NCERT
	12		RESOURCES AND DEVELOPMENT (TEXTBOOK IN GEOGARPHY FOR CLASS VIII) - 8	NCERT
	13	COMPUTER	COMPUTER A WONDER MACHINE - 8	SULTAN CHAND & SONS (P) LTD
	14	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE AND VALUE EDUCATION) -8	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
	15		HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES - 8	
	16	DRAWING	ART AND CRAFT - 8	S. VINESH & CO.

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
N I N T H	1	ENGLISH LANGUAGE & LITERATURE/ CODE NO. 184	BEEHIVE (TEXTBOOK IN ENGLISH FOR CLASS IX) - 9	NCERT
	2		MOMENTS (SUPPLEMENTARY READER IN ENGLISH) - 9	NCERT
	3		TOGETHER WITH CBSE QUESTION BANK (ENGLISH LANGUAGE & LITERATURE) - 9	RACHNA SAGAR PVT. LTD.
	4	HINDI COURSE A/ CODE NO. 002	KSHITIZ (BHAG - 1) (TEXT BOOK FOR HINDI COURSE - A) - 9	NCERT
	5		KRIKA (BHAG - 1) (SUPPLEMENTARY BOOK FOR HINDI-COURSE - A) - 9	NCERT
	6		PRAKHAR HINDI VYAKARAN (CLASS 9 & 10 COURSE A) - 9 (SAME AS IN CLASS VIII)	SRIJAN PUBLISHERS P.LTD.
	7	PUNJABI/ CODE NO. 004	SAHIT-MALA - 9 (PUNJABI KAVITA TE VARTAK) - 9	PSEB
	8		VANNGI - 9 (PUNJABI KHANIYAN TE IKANGI) - 9	PSEB
	9		AADHUNIK PUNJABI - VYAKARAN ATE LEKH - RACHNA - (9 -10) - 9	PSEB
	10	MATHS/ CODE NO. 041	MATHEMATICS (TEXTBOOK FOR CLASS IX) - 9	NCERT
	11		MATHEMATICS (EXEMPLAR PROBLEMS) - 9	NCERT
	12	SCIENCE/ CODE NO. 086	SCIENCE (TEXTBOOK FOR CLASS IX) - 9	NCERT
	13		SELF STUDY IN SCIENCE (RESOURCE BOOK) - 9	EVERGREEN PUBLICATIONS (INDIA) LTD.
	14	S.SCI./ CODE NO. 087	DEMOCRATIC POLITICS -I (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS IX) - 9	NCERT
	15		INDIA AND THE CONTEMPORARY WORLD - I (TEXT BOOK IN HISTORY FOR CLASS IX) - 9	NCERT
	16		ECONOMICS (TEXTBOOK FOR CLASS IX) - 9	NCERT
	17		CONTEMPORARY INDIA - I (TEXT BOOK IN GEOGRAPHY FOR CLASS IX) - 9	NCERT
	18		SELF STUDY IN SOCIAL SCIENCE (RESOURCE BOOK) - 9	EVERGREEN PUBLICATIONS (INDIA) LTD.
	19	INFORMATION TECHNOLOGY/ CODE NO. 402	DOMESTIC DATA ENTRY OPERATOR (JOB ROLE) (TEXTBOOK FOR CLASS IX) - 9	NCERT
	20		EMPLOYABILITY SKILLS (TEXTBOOK FOR CLASS IX)-9	NCERT
	21	DRAWING	PERFECT ART EDUCATION (A BOOK ON VISUAL ARTS-IX) -9	AVICHAL PUBLISHING COMPANY (APC BOOKS)

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
T E N T H	1	ENGLISH LANGUAGE & LITERATURE/ CODE NO. 184	FIRST FLIGHT (TEXTBOOK IN ENGLISH FOR CLASS X) - 10	NCERT
	2		FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY REDAER IN ENGLISH FOR CLASS X) -10	NCERT
	3		TOGETHER WITH CBSE QUESTION BANK (ENGLISH LANGUAGE & LITERATURE) -10	RACHNA SAGAR PVT. LTD.
	4	HINDI COURSE A/ CODE NO. 002	KSHITIZ (BHAG - 2) (TEXT BOOK FOR HINDI COURSE - A) -10	NCERT
	5		KRIKA (BHAG - 2) (SUPPLEMENTARY BOOK FOR HINDI - COURSE-A) -10	NCERT
	6		PRAKHAR HINDI VYAKARAN (CLASS 9 &10 COURSE-A) - 10 (SAME AS CLASS VIII & IX)	SRIJAN PUBLISHERS P.LTD.
	7	PUNJABI/ CODE NO.004	SAHIT MALA - 10 (PUNJABI KAVITA TE VARTAK) -10	PSEB
	8		VANNGI - 10 (PUNJABI IKANGI TE KAHANIYA) - 10	PSEB
	9		AADHUNIK PUNJABI - VYAKARAN ATE LEKH - RACHNE - (9 - 10) 10 ((SAME AS IN CLASS IX)	PSEB
	10	MATHS/ CODE NO. 041	MATHEMATICS (TEXTBOOK FOR CLASS X) - 10	NCERT
	11		MATHEMATICS (EXEMPLAR PROBLEMS) - 10	NCERT
	12	SCIENCE/ CODE NO. 086	SCIENCE (TEXTBOOK FOR CLASS X) - 10	NCERT
	13		SELF STUDY IN SCIENCE (RESOURCE BOOK) - 10	EVERGREEN PUBLICATIONS (INDIA) LTD.
	14	S.SCI./ CODE NO. 087	INDIA AND THE CONTEMPORARY WORLD-II (TEXT BOOK IN HISTORY FOR CLASS X) -10	NCERT
	15		DEMOCRATIC POLITICS-II (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS X) - 10	NCERT
	16		UNDERSTANDING ECONOMIC DEVELOPMENT (SOCIAL SCIENCE TEXTBOOK FOR CLASS X) -10	NCERT
	17		CONTEMPORARY INDIA-II (TEXTBOOK IN GEOGRAPHY FOR CLASS X) - 10	NCERT
	18		SELF STUDY IN SOCIAL SCIENCE (RESOURCE BOOK) - 10	EVERGREEN PUBLICATIONS (INDIA) LTD.
	19		INFRORMATION TECHNOLOGY/ CODE NO. 402	DOMESTIC DATA ENTRY OPERATOR (JOB ROLE) (TEXTBOOK FOR CLASS X) - 10
	20	EMPLOYABILITY SKILLS (TEXTBOOK FOR CLASS X) - 10		NCERT
	21	DRAWING	PERFECT ART EDUCATION (A BOOK ON VISUAL ARTS) - 10	AVICHAL PUBLISHING COMPANY (APC BOOKS)

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
ELEVENTH	1	PHYSICS/ CODE NO. 042	PHYSICS (PART-I) (TEXT BOOK FOR CLASS XI) - 11	NCERT
	2		PHYSICS (PART-II) (TEXTBOOK FOR CLASS -XI) - 11	NCERT
	3	CHEMISTRY/ CODE NO.043	CHEMISTRY (PART-I) (TEXTBOOK FOR CLASS XI) - 11	NCERT
	4		CHEMISTRY (PART-II) (TEXTBOOK FOR CLASS XI) -11	NCERT
	5	BIOLOGY/ CODE NO.044	BIOLOGY (TEXTBOOK FOR CLASS XI) - 11	NCERT
	6	MATH / CODE NO.041	MATHEMATICS (TEXTBOOK FOR CLASS XI) - 11	NCERT
	7		MATHEMATICS (EXEMPLAR PROBLEMS) - 11	NCERT
	8	BUSINESS STUDIES/ CODE NO.054	BUSINESS STUDIES (TEXTBOOK FOR CLASS XI) - 11	NCERT
	9	ACCOUNTANCY / CODE NO.055	ACCOUNTANCY (FINANCIAL ACCOUNTING PART-I) (TEXTBOOK FOR CLASS XI) - 11	NCERT
	10		ACCOUNTANCY (FINANCIAL ACCOUNTING PART-II) (TEXTBOOK FOR CLASS XI) - 11	NCERT
	11	ECONOMICS / CODE NO. 030	INTRODUCTORY MICROECONOMICS (TEXTBOOK IN ECONOMICS) - 11	NCERT
	12		STATISTICS FOR ECONOMICS (TEXTBOOK FOR CLASS XI) - 11	NCERT
	13	ENGLISH CORE / CODE NO. 301	HORNBILL (CORE COURSE) - 11 (TEXT BOOK IN ENGLISH FOR CLASS - XI)	NCERT
	14		SNAPSHOTS (CORE COURSE) -11 (SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI)	NCERT
	15		TOGETHER WITH CBSE QUESTION BANK ENGLISH CORE (STUDY MATERIAL) -11	RACHNA SAGAR PVT. LTD.
	16	HINDI CORE/ CODE NO. 302	AAROH (BHAG-1) (FOR CLASS 11 HINDI TEXTBOOK) -11	NCERT
	17		VITAAN (BHAG-I) (FOR CLASS 11 SUPPLEMENTARY READER) -11	NCERT
	18		ABHIVYAKT AUR MADHAYAM (FOR CLASS 11 & 12 HINDI) (MAIN & SUPPLEMENTARY TEXTBOOK) - 11	NCERT
	19	PUNJABI/ CODE NO.104	LAAZMI PUNJABI - 11	PSEB
	20	PHYSICAL EDUCATION/ CODE NO.048	TEXTBOOK ON PHYSICAL EDUCATION - 11	SP BOOKS
	21	PAINTING/ CODE NO.049	LEARNING OBJECTIVES OF PANORAMIC INDIAN PAINTING - 11	VISHAL PUBLISHING CO.
	22	POLITICAL SCIENCE/ CODE NO.028	POLITICAL THEORY (TEXTBOOK FOR CLASS XI) - 11	NCERT
	23		INDIAN CONSTITUTION AT WORK (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS XI) - 11	NCERT
	24	COMPUTER SCIENCE/ CODE NO.083	COMPUTER SCIENCE (TEXTBOOK FOR CLASS XI) - 11	NCERT
	25	FMM / CODE NO.805	FINANCIAL MARKETS MANAGEMENT (STUDY MATERIAL) - 11	NCERT

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2025 - 2026

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
T W E L F T H	1	PHYSICS/ CODE NO. 042	PHYSICS (PART-I) (TEXT BOOK FOR CLASS XII) - 12	NCERT
	2		PHYSICS (PART-II) (TEXT BOOK FOR CLASS XII) - 12	NCERT
	3		NEW MILLENNIUM PRACTICAL MANUAL IN PHYSICS 12	DINESH PUBLICATIONS (S. DINESH SALES CORPORATION)
	4	CHEMISTRY/ CODE NO.043	CHEMISTRY (PART-I) (TEXTBOOK FOR CLASS XII) - 12	NCERT
	5		CHEMISTRY (PART-II) (TEXTBOOK FOR CLASS XII) - 12	NCERT
	6		NEW MILLENNIUM PRACTICAL MANUAL IN CHEMISTRY - 12	S. DINESH SALES CORPORATION (DINESH PUBLICATIONS)
	7	BIOLOGY/ CODE NO.044	BIOLOGY (TEXTBOOK FOR CLASS XII) -12	NCERT
	8		XACT PRACTICAL MANUAL IN BIOLOGY -12	S. DINESH & CO. S. VINESH & CO.
	9	MATH / CODE NO.041	MATHEMATICS (TEXTBOOK FOR CLASS XII) (PART-1) -12	NCERT
	10		MATHEMATICS (TEXTBOOK FOR CLASS XII) (PART -II) -12	NCERT
	11		MATHEMATICS (EXEMPLAR FOR CLASS XII) -12	NCERT
	12	BUSINESS STUDIES/ CODE NO.054	BUSINESS STUDIES (PART-I) (PRINCIPLES AND FUNCTIONS OF MANAGEMENT) (TEXTBOOK FOR CLASS XII) -12	NCERT
	13		BUSINESS STUDIES (PART-II) (BUSINESS FINANCE AND MARKETING) (TEXTBOOK FOR CLASS XII) -12	NCERT
	14	ACCOUNTANCY / CODE NO.055	ACCOUNTANCY (TEXTBOOK FOR CLASS XII) (NOT -FOR-PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS) -12	NCERT
	15		ACCOUNTANCY (TEXTBOOK FOR CLASS XII) -12 (COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL SATATEMENTS)	NCERT
	16	ECONOMICS / CODE NO. 030	INTRODUCTORY MACROECONOMICS (TEXTBOOK IN ECONOMICS FOR CLASS XII) -12	NCERT
	17		INDIAN ECONOMIC DEVELOPMENT (TEXTBOOK FORCLASS XI) -12	NCERT
	18	ENGLISH CORE / CODE NO. 301	FLAMINGO (CORE COURSE) -12 (TEXTBOOK FOR CLASS XII)	NCERT
	19		VISTAS (CORE COURSE) -12 (SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII)	NCERT
	20		TOGETHER WITH CBSE QUESTION BANK ENGLISH CORE (STUDY MATERIAL) -12	RACHNA SAGAR PVT. LTD.
	21	HINDI CORE/ CODE NO.302	AAROH (BHAG-2) (FOR CLASS 12 HINDI MAIN TEXTBOOK) -12	NCERT
	22		VITAAN (BHAG-2) (SUPPLEMENTARY READER) -12	NCERT
	23		ABHIVYAKT AUR MADHYAM (FOR CLASS 11 & 12 HINDI) (MAIN AND SUPPLEMENTARY TEXTBOOK) -12 (SAME AS IN CLASS XI)	NCERT
	24	PUNJABI/ CODE NO. 104	LAAZMI PUNJABI -12	PSEB
	25	PHYSICAL EDUCATION/ CODE NO. 048	TEXTBOOK ON PHYSICAL EDUCATION - 12	SP BOOKS
	26		PHYSICAL EDUCATION PRACTICAL BOOK - 12	SP BOOKS
	27	PAINTING/ CODE NO.049	PANORAMIC INDIAN PAINTING - 12	VISHAL PUBLISHING CO.
	28	POLITICAL SCIENCE/ CODE NO.028	POLITICS IN INDIA SINCE INDEPENDENCE (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS XII) - 12	NCERT
	29		CONTEMPORARY WORLD POLITICS (TEXT BOOK IN POLITICAL SCIENCE) - 12	NCERT
	30	COMPUTER SCIENCE/ CODE NO.083	COMPUTER SCIENCE (TEXTBOOK FOR CLASS XII) - 12	NCERT
	31	FMM / CODE NO.805	FINANCAL MARKETS MANAGEMENT (STUDY MATERIAL) - 12	NCERT